

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS

CIVIL ACTION NO. 05 CV 10149 WGY P 12:31

FILED  
CLERKS OFFICE  
2005 APR 1

U.S. DISTRICT COURT  
DISTRICT OF MASS

**JUNIA DUPIM RUSIN,**  
**Petitioner/Plaintiff**

v.

**JOHN ASHCROFT, Attorney General;**  
**U.S. DEPARTMENT OF HOMELAND SECURITY;**  
**U.S. CITIZENSHIP AND IMMIGRATION**  
**SERVICES;**  
**Respondents/Defendants**

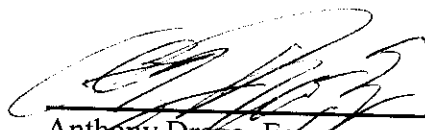
**CERTIFICATE OF SERVICE**

I, Anthony Drago, hereby certify that on the 29<sup>th</sup> day of March, 2005, I served a copy of the attached Notice of Dismissal, via first class mail, postage prepaid, upon the following service list:

Damian Wilmot, Assistant U.S. Attorney  
c/o U.S. Attorney's Office  
U.S. Courthouse  
1 Courthouse Way, Suite 9200  
Boston, MA 02210

U.S. Department of Homeland Security  
U.S. Citizenship and Immigration Service  
Office of the District Counsel  
JFK Federal Bldg. - Room 425  
Boston, MA 02203

U.S. Citizenship and Immigration Services  
JFK Building  
Government Center  
Boston, MA 02203  
Attn: Denis Riordan, District Director

  
Anthony Drago, Esq.